

**Governor Attendance Record 2025/2026**

**Camp Hill School for Girls**

| <b>GOVERNOR</b>                              | <b>GOVERNING BODY MEETINGS</b> |          |          | <b>FINANCE COMMITTEE</b> |          |          | <b>CURRICULUM &amp; PUPIL WELFARE COMMITTEE</b> |          |          | <b>HEALTH &amp; SAFETY COMMITTEE</b> |          |          |
|----------------------------------------------|--------------------------------|----------|----------|--------------------------|----------|----------|-------------------------------------------------|----------|----------|--------------------------------------|----------|----------|
|                                              | 13/10/25                       | 17/03/26 | 07/07/26 | 12/11/25                 | 03/03/26 | 16/06/26 | 23/09/25                                        | 24/02/26 | 23/06/26 | 23/09/25                             | 24/02/26 | 23/06/26 |
| Mr Fazle Kinkhabwala                         | 1                              | 1        | 1        |                          |          |          | A                                               | 1        | A        |                                      |          |          |
| Mrs Sharon Roberts                           | 1                              | A        | 1        | A                        | 1        | 1        |                                                 |          |          |                                      |          |          |
| Miss Celia Fraser                            | 1                              | 1        | 1        |                          |          |          | 1                                               | 1        | 1        |                                      |          |          |
| Ms Julie Swann                               | 1                              | 1        | 1        | 1                        | 1        | 1        | 1                                               | 1        | 1        |                                      |          |          |
| Mr Sam Harrow                                | A                              | 1        | 1        | 1                        | 1        | 1        |                                                 |          |          |                                      |          |          |
| Ms Amber Ashraf                              | 1                              | 1        | 1        | 1                        | 1        | 1        |                                                 |          |          |                                      |          |          |
| Mr Wade Taylor – term expired 04/07/26       | 1                              | A        | -        |                          |          |          | 1                                               | 1        | 1        | 1                                    | 1        | 1        |
| Mr Daniel Ray                                | 1                              | A        | 1        | A                        | A        | A        |                                                 |          |          |                                      |          |          |
| Ms Emma Lamb                                 | 1                              | 1        | 1        |                          |          |          | 1                                               | 1        | A        |                                      |          |          |
| Ms Joanna Ellins                             | 1                              | 1        | 1        |                          |          |          | 1                                               | 1        | 1        |                                      |          |          |
| Prof Prashant Pillai*                        | -                              | 1        | 1        |                          |          |          |                                                 |          |          |                                      |          |          |
| Ms Deborah White**                           | -                              | 1        | 1        |                          |          |          |                                                 |          |          |                                      |          |          |
| Alistair Dawson ***                          | -                              | -        | 1        |                          |          |          |                                                 |          |          |                                      |          |          |
| Ms K Stevens (Ex-Officio)                    | 1                              | 1        | 1        | 1                        | 1        | 1        | -                                               | -        | -        | -                                    | -        | -        |
| Ms L Maginnis (Head of School) in attendance | -                              | -        | -        | -                        | -        | -        | 1                                               | 1        | 1        | 1                                    | 1        | 1        |

\*Joined SGB 7<sup>th</sup> November 2025

\*\* Joined SGB 23<sup>rd</sup> February 2026

\*\*\* joined SGB 1<sup>st</sup> July 2026

**Key: 1 – attended**

**A – absent but apologies received**

**0 - absent and no apology received**

**Highlighted boxes show members of the committee.**